

To all dears,

From where we stand and sit, speak and see, lay or disguise, we occupy a position. Iranian psychologist, Fathali M. Moghaddam, says positioning theory is about how people use words and discourse to locate themselves and others. How it is with words that we ascribe rights and claim them for ourselves and place duties on others. Further, positioning has direct moral implications on a person or group being placed as “trusted” or “distrusted”, “with us” or “against us”, “to be saved” or to be “wiped out”.

Grada Kilomba, a Portuguese psychiatrist, artist and theorist, says an important task in the decolonization process of knowledge is to distinguish terms and terminology. The racist and colonial system is extremely aggressive because it positions the oppressed outside of humanity. It brings genocide and silence, takes away our voice, our language, and when we can't apply language to what we've lived, because it places us outside of humanity, we try to render logical the illogical, which is the racism.

The female Japanese Macaque-monkey indulges in sex with other females because she uses a greater variety of positions and movements than males do. Discovering that more movement has maximized genital sensations for the female Macaque! We're offering a backdrop in process in the first place, and in the second place, another interior coating for forthcoming discursive achievements. In the third place, we wish to see you at our next presentation!

with care in present tense,

m,a,p